

NOTICE OF MEETING

CABINET MEMBER SIGNING

Tuesday, 8th March, 2016, 12.00 pm- Haringey Civic Centre, High Road Wood Green, N22 8LE

Members: Councillor Jason Arthur (Chair)

Quorum: 1

1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. **URGENT BUSINESS**

The Cabinet Member will advise of any items they have decided to take as urgent business.

3. **APPROVAL FOR APPLICATION OF INTERIM BUSINESS RATE RELIEF - 13 TO 27 STATION ROAD (GREEN ROOMS). (PAGES 1 - 8)**

The report will seek Cabinet Member approval for Local Discount Business Rate Relief to be granted to The Mill Co. Project for a 7 and a half month period between 13th August 2015 to 31st March 2016, totalling £31,000.

4. **NEW ITEMS OF URGENT BUSINESS**

To consider any items of Urgent Business admitted under Item 2 above.

Philip Slawther
Tel – 0208489 2957
Fax – 020 8881 5218
Email: philip.slawther2@haringey.gov.uk

Bernie Ryan
Assistant Director – Corporate Governance and Monitoring Officer
River Park House, 225 High Road, Wood Green, N22 8HQ

Date: 29th February 2016